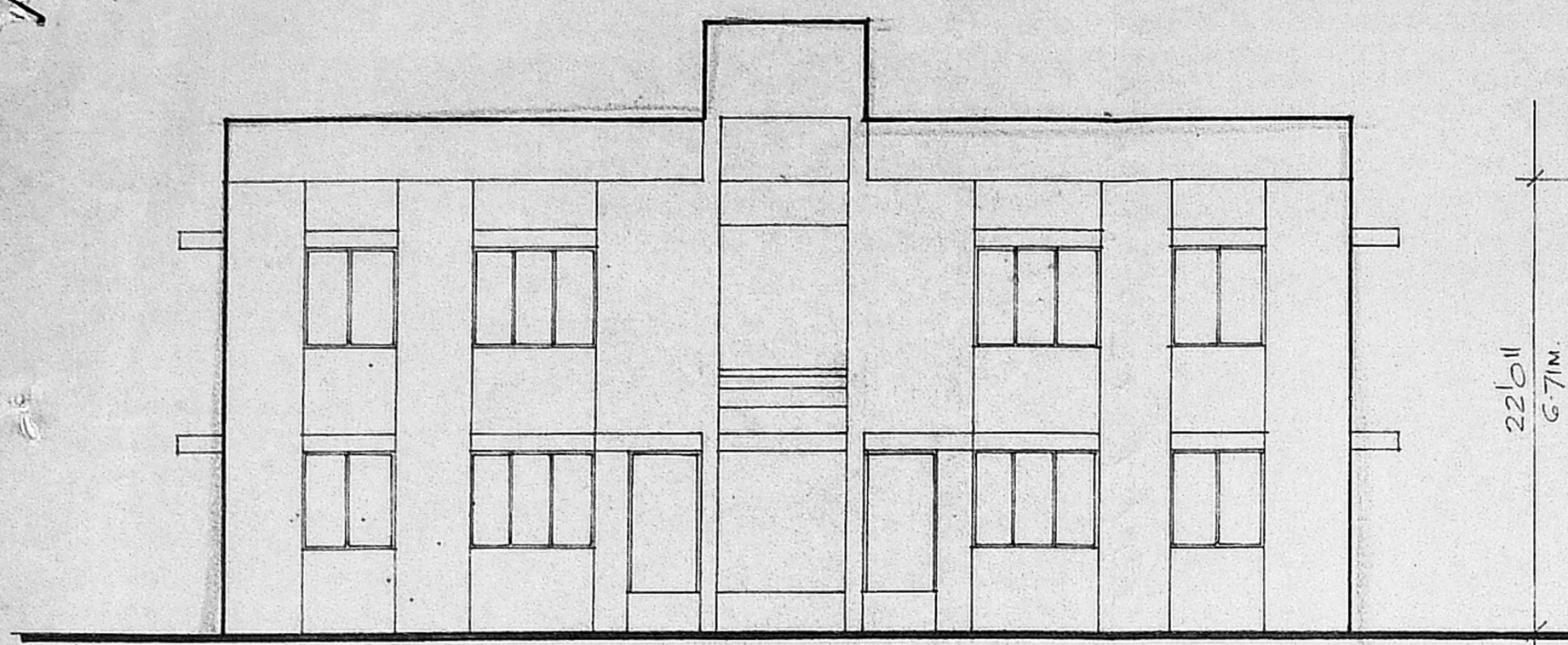
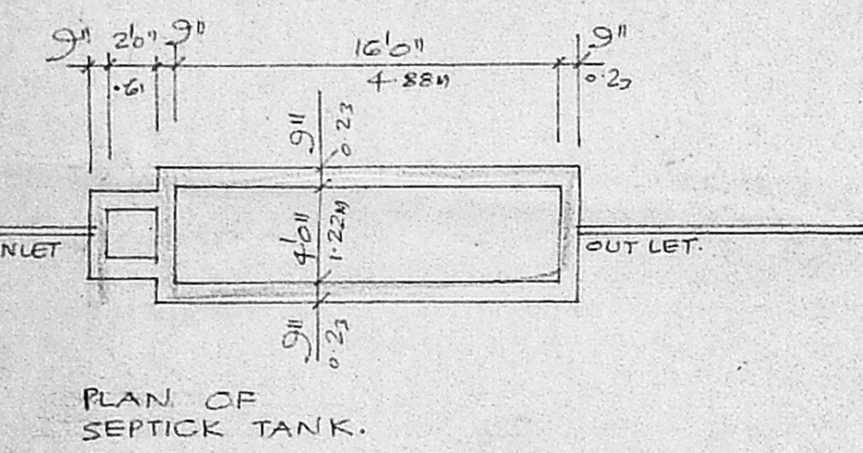


Planning Permit No. A/284/92.  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/285/52/91 Date: 23-3-92.  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

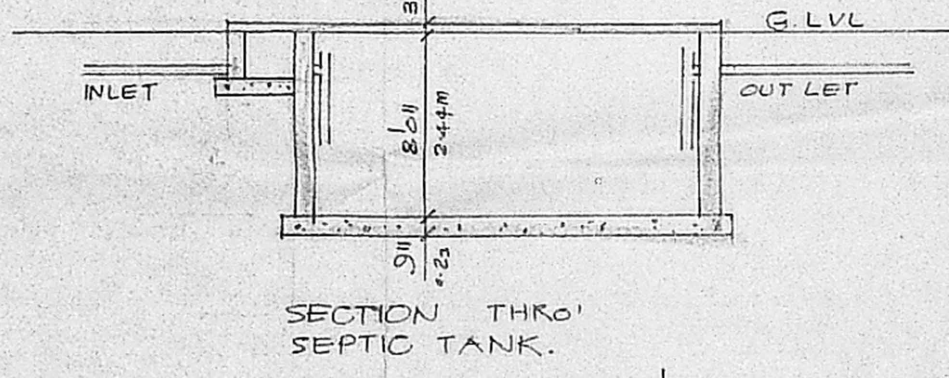
MOUNT CHRISTIAN MATRICULATION SCHOOL



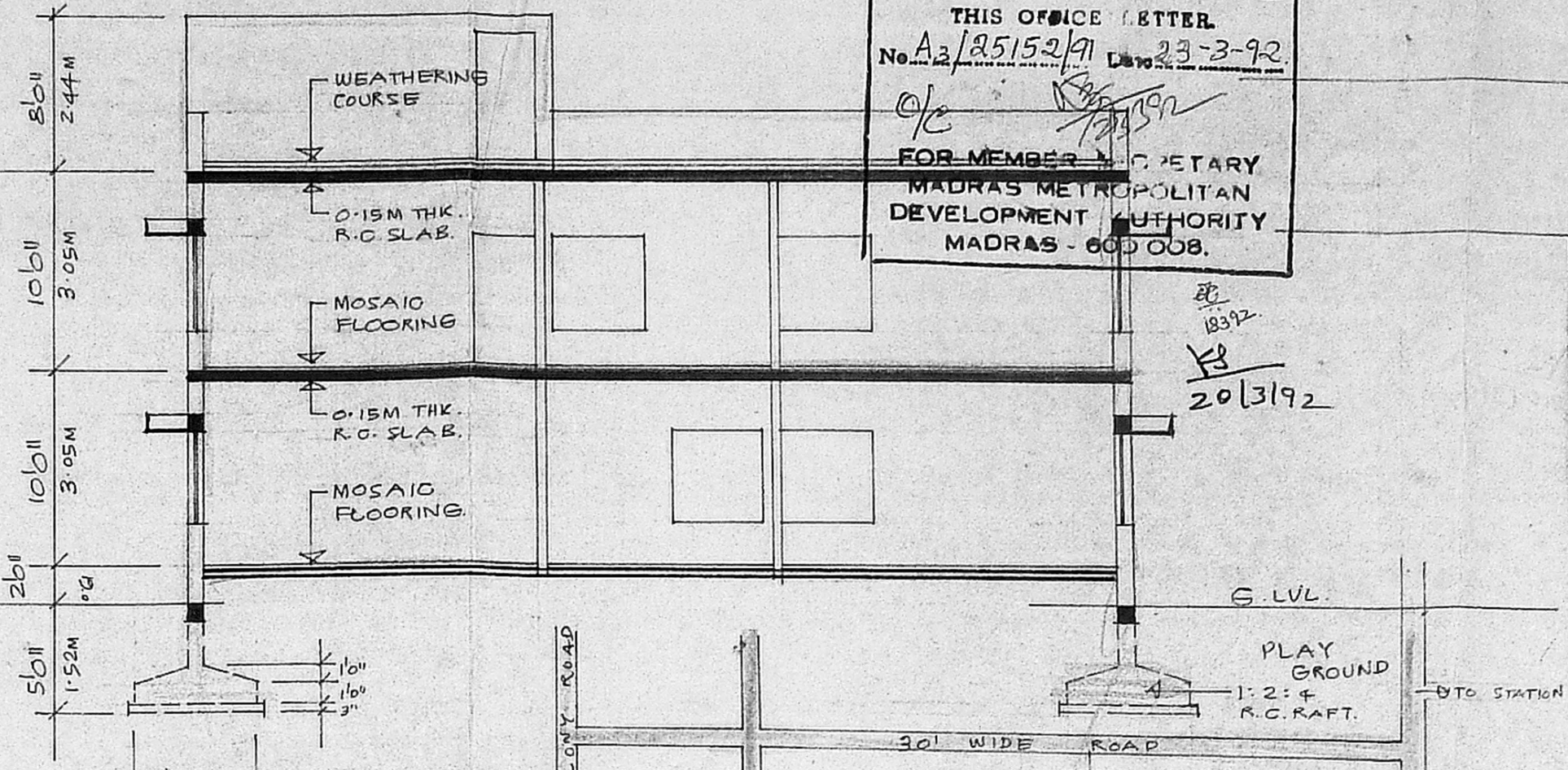
FRONT ELEVATION  
 SCALE 1/8" = 1'0" (1:100)



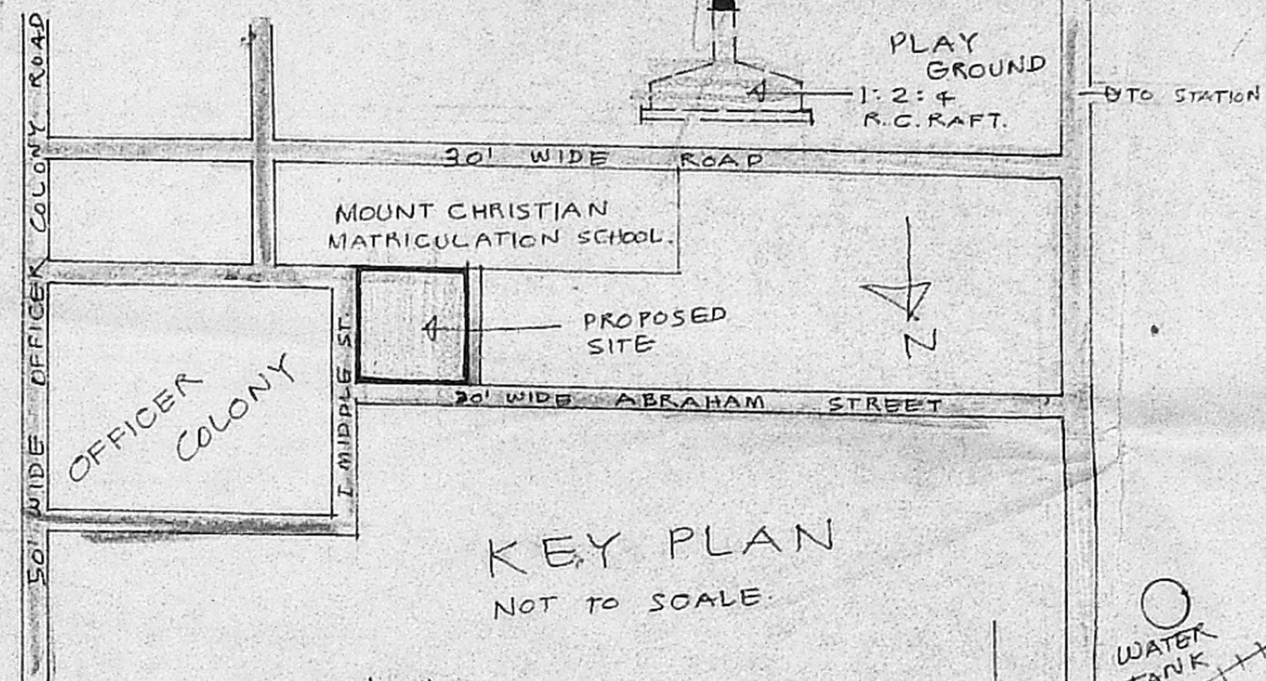
PLAN OF SEPTIC TANK.



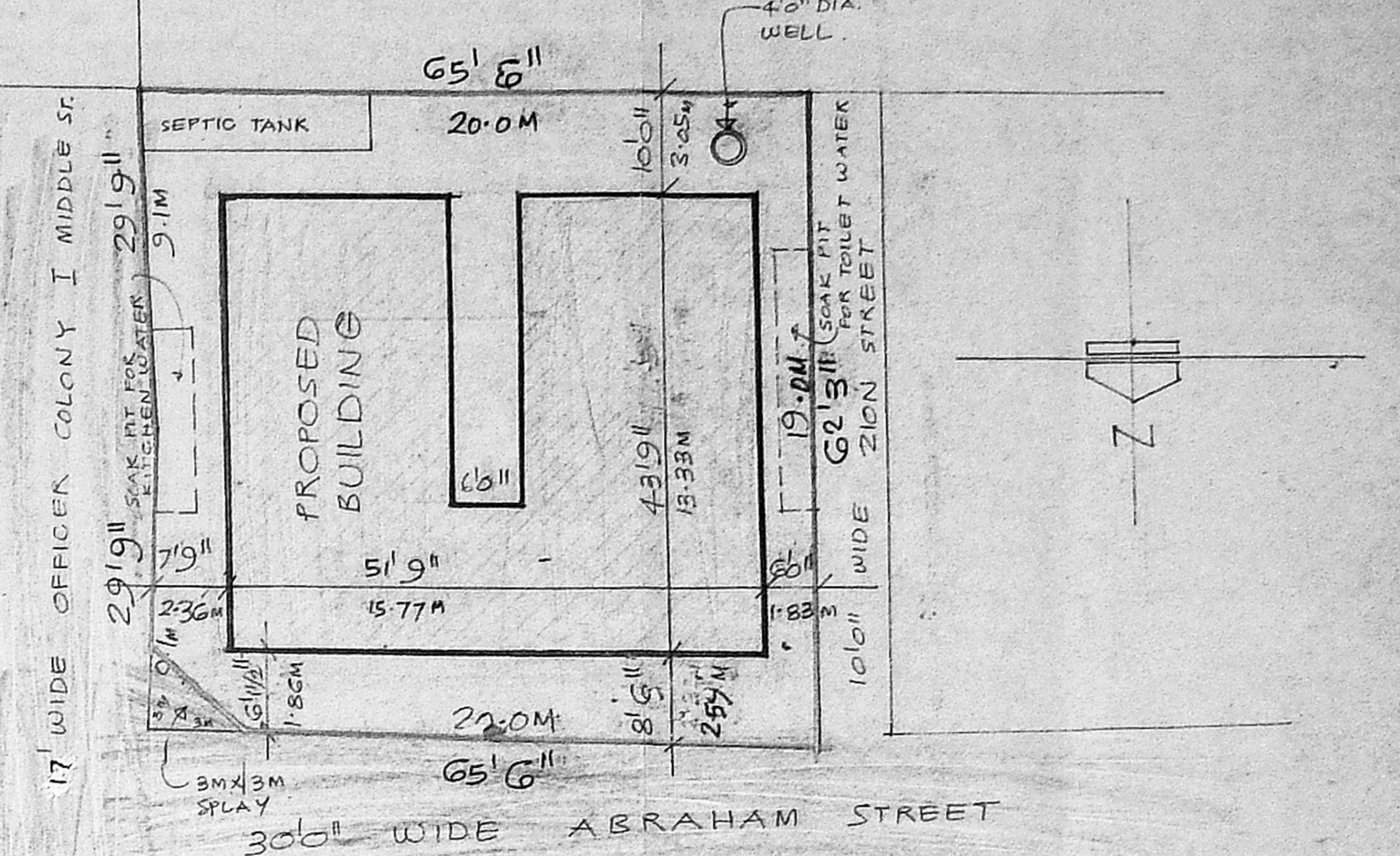
SECTION THRO' SEPTIC TANK.



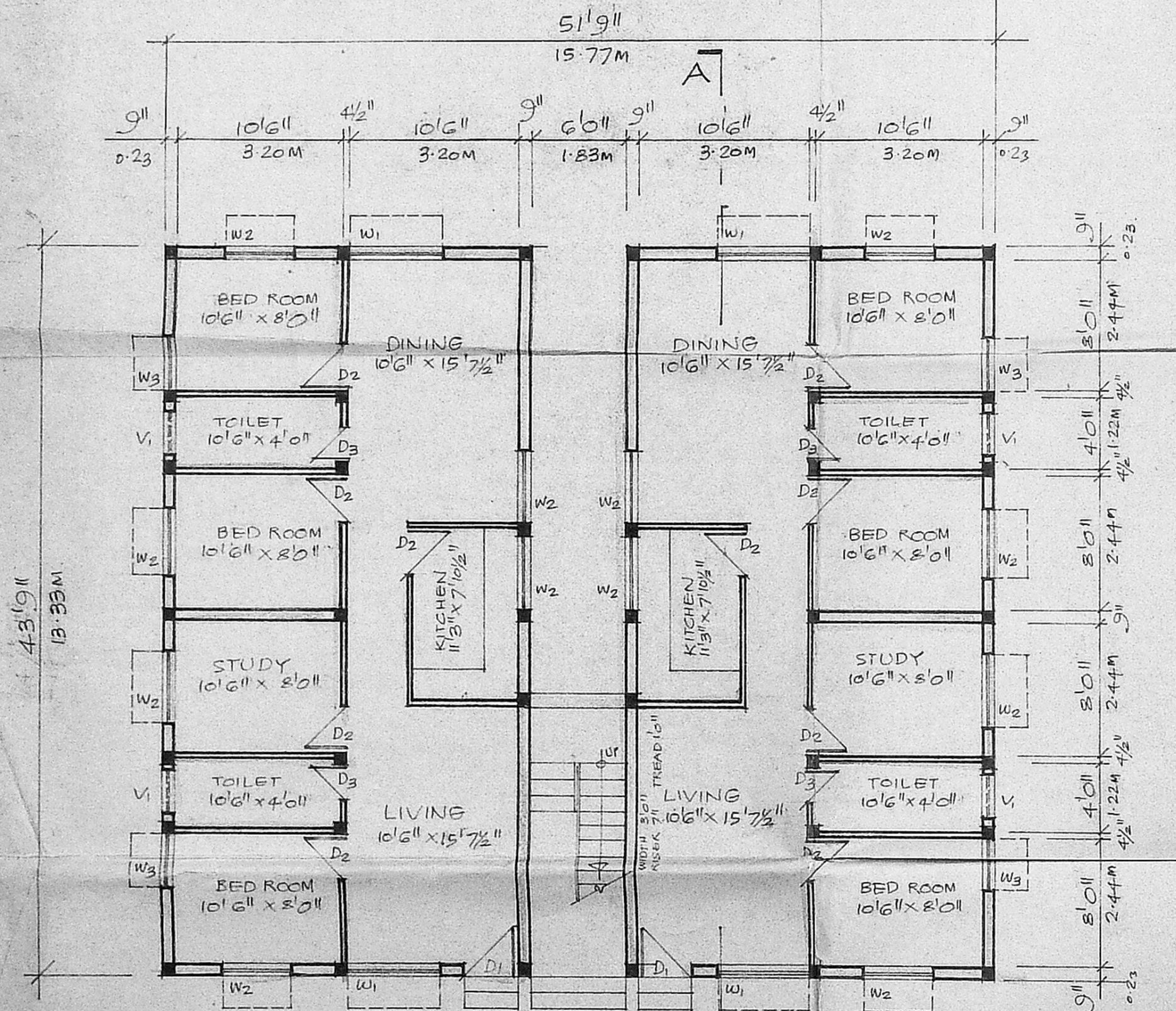
SECTION A-A  
 SCALE 1/8" = 1'0" (1:100)



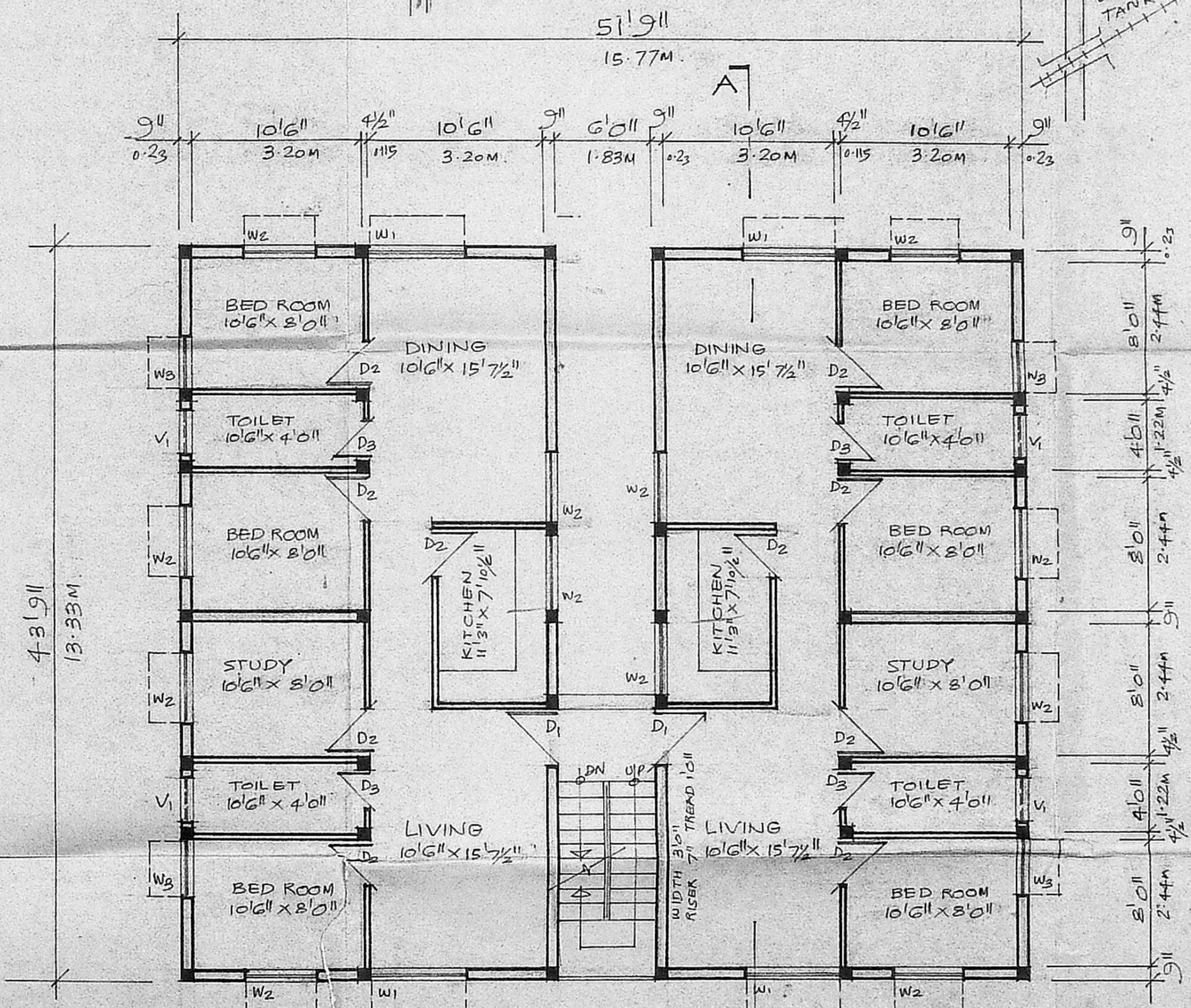
KEY PLAN  
 NOT TO SCALE



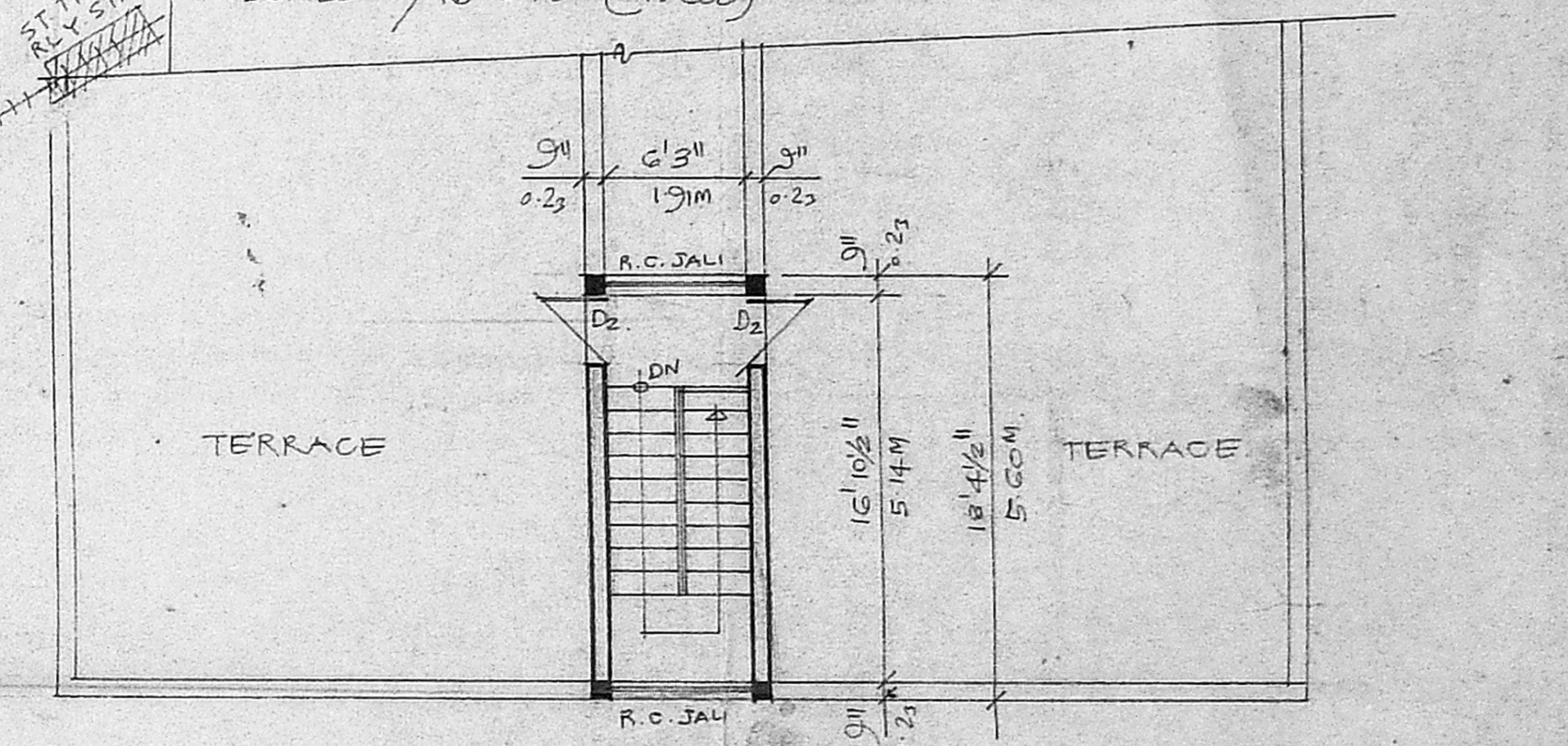
SITE PLAN  
 SCALE 1/16" = 1'0" (1:200)



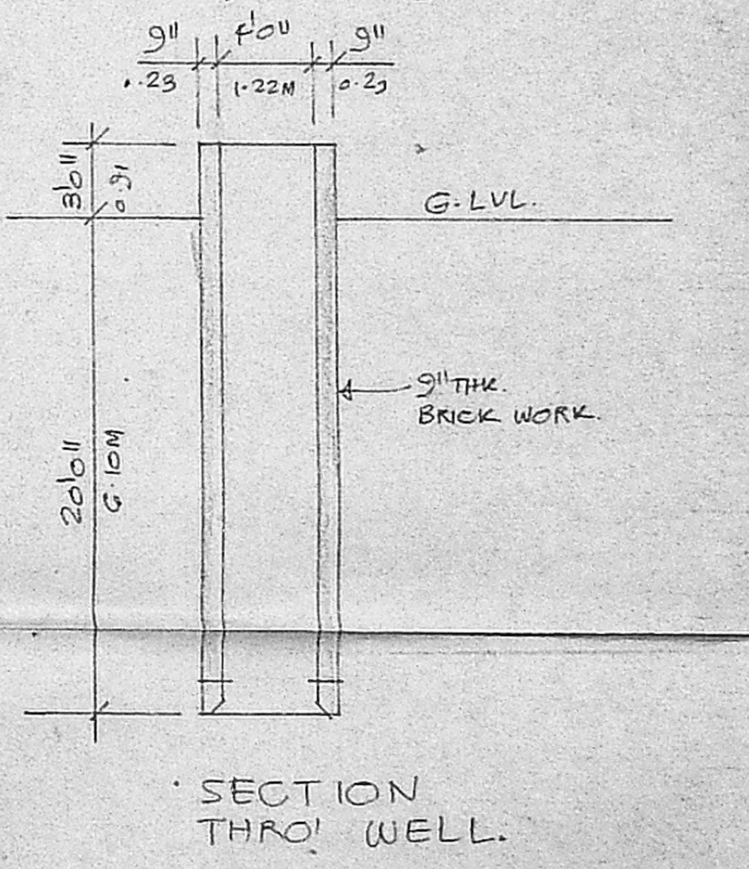
GROUND FLOOR PLAN  
 SCALE 1/8" = 1'0" (1:100)



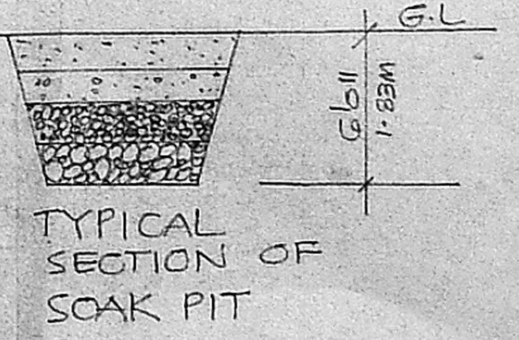
FIRST FLOOR PLAN  
 SCALE 1/8" = 1'0" (1:100)



TERRACE FLOOR PLAN  
 SCALE 1/8" = 1'0" (1:100)



SECTION THRO' WELL.



TYPICAL SECTION OF SOAK PIT

SCHEDULE OF JOINERY.

|                            |                      |
|----------------------------|----------------------|
| D <sub>1</sub> 3'6" x 7'6" | T.W. FLUSH DOOR.     |
| D <sub>2</sub> 2'6" x 7'6" | T.W. FLUSH DOOR.     |
| D <sub>3</sub> 2'6" x 7'6" | T.W. PANELLLED DOOR. |
| W <sub>1</sub> 6'0" x 4'6" | T.W. GLAZED WINDOW.  |
| W <sub>2</sub> 4'6" x 4'6" | T.W. GLAZED WINDOW.  |
| W <sub>3</sub> 3'6" x 4'6" | T.W. GLAZED WINDOW.  |
| V <sub>1</sub> 3'6" x 2'6" | R.C. JALI.           |

PROPOSED RESIDENTIAL BUILDING FOR MR. K. RAGHUPATHY AT R.S. NO 160, T.S. NO 63/5 OF WARD G, BLOCK NO 20 ABRAHAM STREET, ADAMBAKKAM VILLAGE ALANDUR MUNICIPALITY.

Signature of Owner: R. Mohan Rao, D.S.E. Licensed Surveyor, Corporation of Madras, Reg. No. 14, Ambattur Town Ship, Alandur Municipality, Consulting Engineer, Office: 15, Madley Road, T. Nagar, Madras-600 008.